

# PROTOCOL FOR DEALING WITH UNAUTHORISED GYPSY AND TRAVELLER ENCAMPMENTS

**APRIL 2014** 

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#### **NEWCASTLE PARTNERSHIP**

## PROCEDURES FOR UNAUTHORISED GYPSY/TRAVELLER ENCAMPMENTS

| No | INFORMATION<br>ACTION  | DONE |
|----|--|------|
| 1  | Receive information about location of a new encampment (this could be  |      |
|    | received by any partner via contact centre or directly to individual partner   |      |
|    | officer)   |      |
|    | <ul> <li>Notify partners on contact list (contact centre)</li> </ul>   |      |
|    | <ul> <li>Establish who landowner is believed to be and notify partners on</li> </ul>   |      |
|    | contact list (contact centre)  |      |
|    | <ul> <li>Do quick initial visit to confirm location/numbers (landowner and police)</li> </ul>  |      |
|    | <ul> <li>Carry out quick risk assessment in respect to location &amp; land (landowner</li> </ul>   |      |
|    | and police)  |      |
| 2  | Return to office and notify partners on contact list to inform them of the   |      |
|    | situation & location for visits- see contact sheet   |      |
| 3  | Establish and confirm who the landowner is and make contact - council (4)  |      |
|    | or private (7) – police to make contact  |      |
| 4  | BOROUGH COUNCIL LAND   |      |
|    | BURUUGH CUUNCIL LAND   |      |
| a  | Arrange joint visit to the location to confirm encampment and issue initial  |      |
| а  |  |      |
| а  | Arrange joint visit to the location to confirm encampment and issue initial  |      |
| a  | Arrange <b>joint visit</b> to the location to confirm encampment and issue initial notice requesting that travellers leave within 24 hours.  |      |
|    | Arrange <b>joint visit</b> to the location to confirm encampment and issue initial notice requesting that travellers leave within 24 hours.  (Police/local PCSO and LA officer – Community Management  |      |
|    | Arrange <b>joint visit</b> to the location to confirm encampment and issue initial notice requesting that travellers leave within 24 hours.  (Police/local PCSO and LA officer – Community Management  Carry out the <b>WELFARE CHECK</b> on next visit  |      |
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| b  | Arrange joint visit to the location to confirm encampment and issue initial notice requesting that travellers leave within 24 hours.  (Police/local PCSO and LA officer – Community Management  Carry out the WELFARE CHECK on next visit  (Police/local PCSO and LA officer – Community Management/Environmental Health)  (in certain circumstances you may have to return to carry out the checks as it may not be convenient for the Travellers – so you may need to rearrange)  Read the CODE OF CONDUCT (attached as appendix) making travellers aware of their rights and responsibilities. Explain that the encampment will |      |



- d Give bin bags as emergency measure for the Travellers to collect their rubbish, agree where they should be placed.
  - Sketch/photograph the location of the trailers on the land, highlighting possible hazards i.e. roads, canal, COMA area, & hidden areas for dumping.
  - Photograph the area on first visit for case file and decision matrix

#### 5 ON RETURN TO THE OFFICE

- Speak to the council regarding a rubbish collection, inform Travellers of date (Streetscene/Park Attendants)
- Arrange for other agencies to visit the site if required education, health, homelessness, Animal Welfare, ICCM, RSPCA, Environment Agency (waste carrying licences – ensure all relevant parties are on contact list)
- Set up a case file for ALL documentation to be collated this is to include: all complaints, welfare check details, visits, post code, map & photos
- Check ALL details where possible i.e. Education, Health, other authority's/Police to see if they have had this group before. If they are here for a wedding/baptism, check with the church.
- Update the appropriate partners about the issues from the welfare checks (contact list)

#### 6 <u>DECISION MATRIX</u>

- This process needs to be reviewed on a weekly basis based on information from the Community Management team & conditions on the encampment
- In some circumstances it may be more appropriate to call an emergency meeting to discuss the issues
- Each partner to fill in appropriate section of the matrix
- Send all information to the LA lead officer (Community Manager) for decision on either: -

(NB – in Newcastle, the eviction option will be the norm. It is unlikely that acceptance/toleration will ever be the chosen option on parks and open spaces land).

Classification: NULBC PROTECT Organisational



6

## 'Acceptance/toleration' \* **Eviction** а Arrange for toilets & bins Start legal process Continue to visit & monitor Sign Travellers up for these & recover costs (weekly) Attend court Visit the site every day when Liaise with the Police & court possible. bailiffs Regularly take photos - monitor site Update lead officer & partners weekly Follow NBC policy in respect of worker safety – as documented in risk assessment for unauthorised encampments. No lone worker visits should be made. Use protective devices e.g. Identicom where appropriate, visit in pairs etc. Arrange visits with staffs police where appropriate. Record threats and abuse. **Police Intervention** In the following circumstances, the police(Senior Police Officer) may utilise their powers under Section 61of the Criminal Justice and Public Order Act to direct the travellers to leave the site without reference to the courts: The travellers have caused damage to the land or property The travellers have used threatening, abusive or insulting words or behaviour to the landowner, employee or agent There are 6 or more vehicles on the land \* First notice should always be served in case the Police need to use their powers quickly (the land owner needs to have asked the Travellers to leave for this to happen). A welfare assessment also must have been carried out. Email partners about the decision & keep them updated regularly (contact b list) – consider media release if appropriate Update ALL documentation daily with information from site visits, families С arriving or leaving, anti-social behaviour, complaints and press coverage.



(Newcastle has a spreadsheet for this – attach as appendix)

#### LAND VACATED

- Complete encampment file with summary sheet
- Email partners to inform them the Travellers have left
- Contact neighbouring authorities and police forces to inform that travellers may be entering area (see contact list)
- Ensure land is cleared after eviction.
- Are there any preventative measures to stop trespass in the future?
- Partners to consult regarding any environmental measures that can be implemented and record outcome (this can be by email) – see page 20/21

7 PRIVATE LAND

The authority has no influence on the private landowner in regards to 'acceptance' or eviction, but it is good practice to make contact with the land owner, because: -

- Liaison officer may know the group and be able to negotiate their stay
- Help with community tensions, preventing any incidents occurring
- Liaise with other agencies
- Advise to seek legal advice

Where occupation is on land owned by Staffordshire County Council within the borough of Newcastle-under-Lyme, officers from Newcastle-under-Lyme Borough Council will undertake steps 1, 2, 3, 4a, 4b, 4c and 4d on behalf of Staffordshire County Council.

<u>NB</u> – This protocol, including known unauthorised encampment sites and contact details for partners, will be reviewed every 12 months or sooner if necessary.



## **CONTACT LIST – ENCAMPMENTS**

| NAME                           | JOB TITLE  | SERVICES                         | EMAIL                                     | PHONE        |
|--------------------------------|--|----------------------------------|---|--------------|
| Out of Hours Contact<br>Centre |  | Various Services                 | controlcentre@cannockchasedc.gov.uk       | 01543 574480 |
| Steve Middlehurst              | Community Manager  | Operations Service               | steve.middlehurst@newcastle-staffs.gov.uk | 01782 717717 |
| David Beardmore                | Environmental Health<br>Team Manager (Dog<br>and Pest Control)         | Environmental Health<br>Services | david.beardmore@newcastle-staffs.gov.uk   | 01782 717717 |
| Rebecca Cooper                 | Solicitor  | Legal Services                   | rebecca.cooper@newcastle-staffs.gov.uk    | 01782 717717 |
| Mike O'Connor                  | Housing Manager  | Housing Services                 | mike.oconnor@newcastle-staffs.gov.uk      | 01782 717717 |
| Nigel Gardner                  | Environmental Health<br>Team Manager<br>(Licensing and<br>Enforcement) | Environmental Health<br>Services | nigel.gardner@newcastle-staffs.gov.uk     | 01782 717717 |
| Paul Pickerill                 | Streetscene Manager  | Operations Service               | paul.pickerill@newcastle-staffs.gov.uk    | 01782 717717 |
| Dave Morgan                    | Park Attendant Officer   | Operations Service               | david.morgan@newcastle-staffs.gov.uk      | 01782 717717 |
| Phil Jones                     | Head of Communications   | Communications<br>Service        | phil.jones@newcastle-staffs.gov.uk        | 01782 717717 |



|                   | Officer                              |   |   |  |
|-------------------|--------------------------------------|---|---|--|
| Rosie Bloor       | Customer and ICT<br>Business Manager | Customer Services   | rosie.bloor@newcastle-staffs.gov.uk           | 01782 717717                                       |
| Mark Barlow       | Local Inspector                      | Police – Inspector  | Mark.barlow@staffordshire.pnn.police.uk 101   |  |
| John Hughes       | Sergeant                             | Police - Sergeant   | John.hughes@staffordshire.pnn.police.uk       | 101  |
| Samantha Ferguson | Communications<br>Officer            | Police -<br>Communications  | Samantha.Ferguson@staffordshire.pnn.police.uk | 101  |
| Kevin Danks       | Estates & Valuation<br>Manager       | Staffordshire County<br>Council   | kevin.danks@staffordshire.gov.uk              | 01785 277702                                       |
| Chris Evans       | Landscape Architect                  | Staffordshire County<br>Council   | chris.evans@staffordshire.gov.uk              | 01785 277460                                       |
|                   | Health Services                      | North Staffordshire PCT   |   | 0845 602 6772                                      |
|                   | Housing Needs                        | Newcastle Housing<br>Advice   |   | 01782 635200                                       |
|                   | Highways Officer                     | Staffordshire County<br>Council   | highways@staffordshire.gov.uk                 | 0300 111 8000                                      |
|                   | Animal Welfare                       | Staffordshire County<br>Council   | animal.health@staffordshire.gov.uk            | 01785 277875                                       |
|                   |                                      |   |   | Pager number 08448<br>222888 and quote:<br>839677. |
|                   | Education Services                   | West Midlands Consortium Education Service for Travelling Children Staffordshire County Council |   | 01902 714 646                                      |
|                   | Social Services                      | Staffordshire County<br>Council   |   | 01782 296005                                       |







| Force          | Phone Contact           | Name Contact  | Email Contact   |
|----------------|-------------------------|---|---|
| West Midlands  | 0345 113 5000 or<br>101 | Force Contact Centre                                    | fib@west-midlands.pnn.police.uk   |
| Warwickshire   | 101/01926415000         | Force Control Room                                      | force.control@warwickshire.pnn.police.uk                                      |
| West Mercia    | 0300 333 3000           | Operational Control<br>Centre - Force Duty<br>Inspector | DL-OCC@westmercia.pnn.police.uk, fib@westmercia.pnn.police.uk                 |
| Leicestershire | 101                     | Lee Bedford (Traveller SPOC)                            | Lee.Bedford@leicestershire.pnn.police.uk and fib@leicestershire.pnn.police.uk |
| Derbyshire     | 101                     | Force Contact Centre                                    | force.control@derbyshire.pnn.police.uk  |
| Cheshire       | 101                     | FIB   | fib@cheshire.pnn.police.uk  |





| Local Authority                      | Contact                                  |
|--------------------------------------|--|
| Lichfield District Council           | lichfieldconnects@lichfielddc.gov.uk     |
| Tamworth District Council            | debbie-lewis@tamworth.gov.uk             |
|                                      | joanne-shaw@tamworth.gov.uk              |
|                                      | tracey-yeomans@tamworth.gov.uk           |
|                                      | stephen-lewis@tamworth.gov.uk            |
| Cannock Chase District Council       | customerservices@cannockchasedc.gov.uk   |
| South Staffordshire Council          | s.gilbert@sstaffs.gov.uk                 |
|                                      | k.riley@sstaffs.gov.uk                   |
|                                      | info@sstaffs.gov.uk                      |
| Stoke City Council                   | rob.senior@stoke.gov.uk                  |
| Staffordshire County Council         | matthew.gratton@staffordshire.gov.uk     |
| Stafford Borough Council             | info@staffordbc.gov.uk                   |
| Newcastle-under-Lyme Borough Council | customerservices@newcastle-staffs.gov.uk |





## Newcastle-under-Lyme Borough Council CODE OF CONDUCT



When unauthorised encampments happen on Newcastle-under-Lyme Borough Council's land, the council will:

- Visit the site and assess the Gypsies and Travellers needs
- Offer appropriate advice and assistance
- Identify issues which could arise through its occupation

The information gathered will be independently reviewed, and used to determine whether enforcement action is appropriate. It will be shared with other agencies where it is lawfully appropriate to do so.

#### Gypsies and Travellers must:

- Not cause damage to the land itself, including landscaping, trees or shrubs planted on it, or to any property or structures on the land, including walls, fences or gates.
- Not cause obstruction to public highways or public rights of way
- Not drop litter or dispose of waste and rubbish on or around the site, or discharge waste into watercourses
- Not engage in threatening or antisocial behaviour
- Not interfere with electricity, water or gas supplies
- Not allow animals to roam, and must remove animal waste

Gypsies and Travellers are expected to respect the local community and the local environment.

Criminal activity will always be reported to the police.



## **NEWCASTLE-UNDER-LYME BOROUGH COUNCIL**

#### **UNAUTHORISED TRAVELLER ENCAMPMENTS**

#### LIST OF KNOWN SITES WHERE UNAUTHORISED ENCAMPMENTS OCCUR

| SITE  | WARD         | OWNER       | PREVENTATIVE MEASURES                        | COMMENT        |
|---|--------------|-------------|--|----------------|
| Bathpool Park<br>(Peacocks Hay)                 | Ravenscliffe | NuLBC       | Overhead gantry, trip rail                   |                |
| Birchenwood                                     | Ravenscliffe | NuLBC       | Boulders, barrier,<br>trip rail,<br>mounding |                |
| Long Lane open space                            | Newchapel    | NuLBC       | Overhead gantry, fencing                     |                |
| Little Chef A34                                 | Talke        | Private     | Boulders                                     |                |
| A34 Talke –<br>highway verge                    | Talke        | SCC         | Bollards                                     |                |
| Jamage<br>Industrial Estate                     | Talke        | Private     | Unknown                                      |                |
| Red Hall Lane                                   | Halmerend    | Private     | None   | Unadopted road |
| Chatterley<br>Valley –<br>highway verge         | Bradwell     | SCC         | Mounding                                     |                |
| High Carr open space                            | Bradwell     | NuLBC       | Gate   |                |
| Chemical Lane Industrial Estate                 | Bradwell     | Private/SCC | Unknown                                      |                |
| High Carr Farm                                  | Chesterton   | Private     | Gate   |                |
| Parkhouse<br>(various<br>businesss<br>premises) | Chesterton   | Private     | Unknown                                      |                |
| Rowhurst Close Industrial Estate                | Chesterton   | Private/SCC | Ditching                                     |                |
| Crackley Bank open space                        | Chesterton   | NuLBC       | Ditching                                     |                |
| Sheldon Grove open space                        | Holditch     | NuLBC       | Ditching                                     |                |
| Apedale<br>Country Park                         | Holditch     | NuLBC       | Barriers, boulders                           |                |
| Loomer Road<br>Stadium                          | Holditch     | Private     | Barrier                                      |                |
| Loomer Road open space                          | Holditch     | NuLBC       | Mounding                                     |                |
| Lymedale –<br>Pitgreen Lane                     | Holditch     | SCC         | None   | Public highway |



| SITE   | WARD                       | OWNER                 | PREVENTATIVE MEASURES            | COMMENT         |
|--|----------------------------|-----------------------|----------------------------------|-----------------|
| Lymedale –<br>New Look   | Holditch                   | Private               | Unknown                          |                 |
| Former Friendly<br>Hotel A34                                       | Holditch                   | Private               | Unknown                          |                 |
| Wolstanton<br>Marsh  | Wolstanton                 | Duchy of<br>Lancaster | None                             | Common land     |
| ASDA   | Wolstanton                 | Private               | Barrier, width restriction       |                 |
| Etruria Way<br>Industrial Estate                                   | May Bank                   | Private               | Gates                            |                 |
| Cotswold<br>Avenue   | Cross Heath                | NuLBC                 | Barrier                          |                 |
| Lower<br>Milehouse<br>Estate                                       | Cross Heath                | Aspire<br>Housing/SCC | Mounding                         |                 |
| The Wammy  | Cross Heath                | NuLBC                 | Overhead gantry, trip rail       |                 |
| Car Park at<br>Ashfields New<br>Road                               | Cross Heath                | Private               | Concrete<br>bollard/barrier      |                 |
| Cemetery Road  – highway verge                                     | Silverdale and Parksite    | SCC                   | None                             | Public highway  |
| Cemetery Road – former Fowlers Garage                              | Silverdale<br>and Parksite | Private               | Barriers                         |                 |
| Maries Way –<br>business<br>premises                               | Silverdale<br>and Parksite | Private               | Mounding                         |                 |
| Racecourse open space  | Silverdale and Parksite    | NuLBC                 | Gates, railings                  |                 |
| Field off Keele<br>Road  | Keele                      | Private               | Gate                             |                 |
| Lyme Valley –<br>Lyme Valley<br>Road                               | Town                       | NuLBC                 | Overhead gantry, railings, gates |                 |
| Morrisons  | Town                       | Private               | Barriers                         |                 |
| Goose Street<br>Car Park   | Town                       | NuLBC                 | None                             | Public car park |
| Former Bristol<br>Street Motors                                    | Town                       | Private               | Gates, railings                  |                 |
| Former St Giles<br>and St Georges<br>School site,<br>Barracks Road | Town                       | NuLBC/SCC             | Gates/walls                      |                 |
| King Street Car<br>Park  | Town                       | NuLBC                 | Height barrier                   |                 |
| Lyme Valley –<br>Lilleshall Road                                   | Clayton                    | NuLBC                 | Trip rail                        |                 |



| Slassification: NOLDO I NOTEO I Organisational |           |            |                    |  |
|--|-----------|------------|--------------------|--|
| Lyme Valley –                                  | Clayton   | Newcastle  | Barrier, trip rail |  |
| Newcastle                                      |           | Rugby Club |                    |  |
| Rugby Club                                     |           |            |                    |  |
| Wye Road                                       | Seabridge | NuLBC      | Mounding proposed  |  |
| Kingsbridge<br>Avenue open                     | Seabridge | NuLBC      | None               |  |
| space  |           |            |                    |  |



## Classification: NULBC **PROTECT** Organisational **RECORD OF GYPSY AND TRAVELLER ENCAMPEMENT WITHIN BOROUGH** (LOG NUMBER

| Date Arrived                              |                    |                    |
|---|--------------------|--------------------|
| Location                                  | Address            |                    |
| Repeat visit (when last visited)          | Date               |                    |
| Communication with Ward Cllr              | Names and dates    |                    |
| Communications with residents             | Names telephone no | )S                 |
| Communication with Police                 | Name               |                    |
| Number of vehicles and caravans           | Number of vehicles | Number of Caravans |
| Date Issued first notice                  | Date and comments  |                    |
| Date issued Court su<br>Date and comments | mmons on site      |                    |



| assification: NULBC PRO                              | - · · · · · · · · · · · · · · · · · · · |
|--|---|
| Court Date   | Location and time                       |
| Bailiffs appointed                                   | Date and comments                       |
| Date gypsy's left site                               | Comments                                |
| Estimate to clean site                               | Comments and estimate                   |
| Estimate to secure site against further gypsy access | Comments and estimate                   |
| Commencement of preventative works                   | Comments and date of completion         |



## RESTRICTED

## **BOROUGH COUNCIL OF NEWCASTLE UNDER LYME**

## **UNAUTHORISED OCCUPATION SOCIAL ASSESSMENT**

## **LOCATION ADDRESS**

## DATE

Map or Photo where available



## **SECTION A: Site Assessment**

| Part 1. LOCATION                                       |                               |
|--|-------------------------------|
| Site Location  | Proximity of nearest dwelling |
| Normal use / intended purpose of site  Ownership Usage |                               |

| Site Damage                             | No of <b>Animals</b> |  |
|---|----------------------|--|
| Boundary inc site security              | • Dogs               |  |
| Surface (grass, paths etc)              | Horses               |  |
| Planting (trees & shrubs)               | Other                |  |
| Structures & Buildings                  |                      |  |
| Waste on Land                           | Equipment in use     |  |
| • Litter                                | Generators           |  |
| Fly tip / commercial waste              | Gas Cylinders        |  |
|   | Commercial activity  |  |
| Vehicles on site (see also vehicle log) | •                    |  |
| Number of vehicles                      |                      |  |
| Additional Comments                     |                      |  |

| Part 2. SETTLED COMMUNITY IMPACT         |
|--|
| Potential for Disturbance / Nuisance     |
| Noise (inc source)                       |
| Smoke/fume/odour                         |
| Disruption to normal site use            |
| •  |
| Potential for <b>Public Order</b> issues |
| •  |
| Reinstatement Works                      |
| Removal of litter                        |
| Removal of human waste                   |
| •  |
| Complaints received                      |



## **SECTION B: Welfare Enquiry: Needs Assessment**

| Part 1. Gl                          | ENERAL INF   | ORN  | <u>MATION</u>   |          |               |     |                                    |                       |
|-------------------------------------|--|------|-----------------|----------|---------------|-----|------------------------------------|-----------------------|
| Date Instructe                      | ed to Assess   |      | Date of Assess  | ment Vis | it            | C   | Other agency at                    | ttending              |
| Location of Er                      | ncampment  |      |                 |          | Date of Arriv | val |                                    |                       |
|                                     |  |      |                 |          | Method of a   | acc | ess                                |                       |
| Group<br>Origin:                    | Traditional  | I    | Irish Traveller | New      | Age Travelle  | er  | Other:<br>Which?                   |                       |
| Reason for occupation               | Passing Through<br>Employment<br>Local to County<br>Visiting Relatives<br>Wedding<br>Funeral<br>Christening<br>Other |      |                 |          |               |     |                                    |                       |
| Number of Ca                        | iravans  |      | Number of Fan   | nilies   |               |     | Anticipated leng<br>departure date | yth of stay / planned |
| Number of ad                        | ults in Group by S   | Sex  | Male            |          |               | F   | emale                              |                       |
| Number of <b>ch</b><br>by Sex and A | <b>ildren</b> in Group<br>ge Group   | Male | •               | 0-5      | 6             | -10 | )                                  | 11-16                 |
|                                     | - •  | Fem  | ale             | 0-5      | 6             | -10 | )                                  | 11-16                 |

| Part 2. HEALTH NEEDS  | 3             |                  |                |                      |
|---|---------------|------------------|----------------|----------------------|
| http://www.northstaffords   |               | -a-service/ Tele | ephone 0845 60 | 2 6772               |
| Are any of the adult females in the group pregnant and if so how many and stage of pregnancy                | 0 to 3 months | 3 to 6 months    | 6 to 9 months  | Confinement imminent |
| pg,   |               |                  |                |                      |
| Do any members of the group require medical treatment on a regular basis                                    | Details       |                  |                |                      |
| Has any member of the group sought and received emergency medical treatment since arriving at this location | Details       |                  |                |                      |
| Do you require the se<br>Visitor and/or Nurse<br>at this location   |               | i Caitii         | ES/NO          |                      |



| If YES for what specific    | Details |
|-----------------------------|---------|
| purpose i.e. advice on      |         |
| inoculations, general       |         |
| health/nutrician advice etc |         |

| Do you or any member of your of a <b>Social Worker</b> for your | our group require the services<br>group at this location | YES/NO |
|---|--|--------|
| If YES for what particular need i.e. guidance, advice etc       | Details  |        |

| Part 4. EDUCATION NEEDS West Midlands Consortium Education Service for Travelling Children. Telephone 01902 714 646 |                                |                   |  |  |
|---|--------------------------------|-------------------|--|--|
| Do you or any member of y   | our group reuqire the services | YES/NO            |  |  |
| of the  |                                |                   |  |  |
| Travellers Education Servi  | ce at this location            |                   |  |  |
| If YES, for what purpose i.e. children and or adult educational needs   | Details                        |                   |  |  |
| Are any of the children in school   | Name of School                 | Names of children |  |  |

| Do you or any member of your group reugire the services |                     | YES/NO |
|---|---------------------|--------|
| of the  |                     |        |
| Local Authority Housing Te                              | am at this location |        |
| If YES for what particular                              | Details             |        |
| need i.e. guidance, advice                              |                     |        |
| etc   |                     |        |
| Housing Advice  |                     |        |
| Service?  |                     |        |
|   |                     |        |

| Part 6. OTHER AGENCY                                    | / NEEDS          |        |
|---|------------------|--------|
| Do you or any member of your group reuqire the services |                  | YES/NO |
| of <b>Another Agency</b> at this lo                     | ocation (Which?) |        |
| If YES which agency and                                 | Details          |        |
| for what particular need                                |                  |        |
| (i.e. guidance, advice etc)                             |                  |        |
|   |                  |        |
|   |                  |        |

## PART 7. NEEDS SUMMARY

Further Information / Support Requested by the Travellers following welfare enquiry

- Health (Part 2)
- Social Services (Part 3)
- Education (Part 4)
- Housing (Part 5)
- Other Agencies (Part 6)



| Part 8. EVICTION IMPACT ASSESSMENT  |
|---|
| Are there any <b>health issues</b> indicated why this group/individual should not be evicted from |
| the land  |
|   |
|   |
| Health Authority Report sought: Yes / No  |
| Trouble Francisco Control   |
| What impact do you consider an eviction will have on the Travellers' children's education         |
|   |
|   |
| Travallers Education Depart accepts Vac / No  |
| Travellers Education Report sought: Yes / No  |
|   |

| Officer Completing Welfare Enquiry & Site Assessment: |            |       |  |
|---|------------|-------|--|
| Name:<br>Position:                                    | Signature: | Date: |  |



## SECTION C: Evidence Review & Eviction Decision

Taking into account: (from the Site Assessment)

- 1. The location of the encampment
- 2. The current condition of the site
- 3. The anticipated impact on the settled community (including potential public order issues, and details of complaints received)

And balancing these with: (from the welfare enquiry)

- The size and ages of the traveller group
- 2. Their stated health needs
- 3. Their stated social needs
- 4. Their stated education needs
- 5. Their stated housing needs

I [Consider] / [Do Not Consider] that a Notice under **Section 77 Criminal Justice and Public Order Act 1994** should be issued. The notice should direct individuals to remove their vehicles and belongings and to leave highway land, or any land occupied without the consent of the landowner.

The **Human Rights Act** and the qualified rights under the **European Convention on Human Rights** have been taken into consideration. My decision is based on the information recorded in the form above.

| Signed:   |
|---|
| Designation:  |
| An Officer of the Authority authorised to make the decision |
| Dated:  |



#### **VEHICLE LOG**

| Date<br>Observed | Registration<br>Plate | Vehicle Description |
|------------------|-----------------------|---------------------|
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#### **SOCIAL ASSESSMENT REPORT**

## **CHECK LIST**

|                                 | Requested (date) | Received (date) |
|---------------------------------|------------------|-----------------|
| GENERAL INFORMATION             |                  |                 |
| (Social Assessment – Parts 1-5) |                  |                 |
| STAFFORDSHIRE EDUCATION         |                  |                 |
| AUTHORITY REPORT                |                  |                 |
| HEALTH AUTHORITY REPORT         |                  |                 |
|                                 |                  |                 |
| SOCIAL SERVICES REPORT          |                  |                 |
|                                 |                  |                 |
| DISTRICT COUNCIL HOUSING        |                  |                 |
| DEPARTMENT REPORT               |                  |                 |
|                                 |                  |                 |
| ADDITIONAL INFORMATION          |                  |                 |
|                                 |                  |                 |
|                                 |                  |                 |
|                                 |                  |                 |
|                                 |                  |                 |
|                                 |                  |                 |

#### **ACTION**

Relevant Agencies informed of occupation as follows:

|                        | <u>DATE</u> |
|------------------------|-------------|
|                        |             |
| EDUCATION AUTHORITY    |             |
|                        |             |
| HEALTH AUTHORITY       |             |
|                        |             |
| SOCIAL SERVICES        |             |
|                        |             |
| HOUSING AUTHORITY      |             |
|                        |             |
| OTHER (Please specify) |             |

Request for further information from:-

|                      | Requested (date) | Received (date) |
|----------------------|------------------|-----------------|
| EDUCATION DEPARTMENT |                  |                 |
| HEALTH AUTHORITY     |                  |                 |



| SOCIAL SERVICES DEPARTMENT |  |
|----------------------------|--|
| HOUSING AUTHORITY          |  |
| OTHER (please specify)     |  |

